The Great High Priest in the Midst of the Golden Lampstands

(Revelation 1-3)

Introduction

I. The Revelation of Jesus Christ (Rev. 1:1-5)

- A. Given by God to Jesus Christ (Jn. 15:15b; 17:7-8)
- B. To His servant John and to all His servants
 - 1. Who bore witness to the word of God (see 1 Jn. 1:1-4)
 - 2. And to the testimony of Jesus
 - 3. And to all things that he saw:
 - a. Things which he has seen
 - b. Things which are (the condition of the seven churches)
 - c. Things which must shortly (quickly, soon) take place
- C. Blessed is he who **reads** (Luke 4:16) and those who **hear** the words of this prophecy, and **keep** those things which are written in it
- D. For the time is near
- II. Greetings (Grace and Peace) Directly from the Triune God to the Churches
 - A. From God the Father Who is and Who was and Who is to come, the Almighty (Exod. 3:14 <LXX "I am the Being" hâyâh>; Rev. 1:8; 4:8; 11:17; 19:6; 21:22)
 - B. From the seven Spirits Who are before His throne (Rev. 1: 4b; 4:5; 5:6; Zech. 3:9; 4:10; 2 Chr. 16:9a)
 - C. From Jesus Christ:

- The faithful Witness (Rev. 3:14; Heb. 3:1-6; Ezek. 44:15; 48:11; 1 Cor. 4:2; Matt. 24:45-47; 25:21; 2 Tim. 2:11-13; Rev. 17:14; Luke 16:10; Jn. 18:37b; 1 Tim. 6:13b; 2 Cor. 1:20; rf. Is. 65:16 < *Elohē'âmēn*, "the God of Amen")
- 2. The Firstborn from the dead
- 3. The Ruler over the kings of the earth
- 4. The One Who loved us
 - a. Who washed us from our sins in His own blood
 - b. Who has made us kings and priests (or a kingdom of priests) to His God and Father, to Whom be glory and dominion forever and ever
- The Alpha and Omega, the Beginning and the End, the First and the Last (Rev. 1:8, 17; 2:8; 21:6; 22:13; Is. 41:4; 43:10; 44:6; 48:12)
- 6. The Resurrected and the Living One (Jn. 6:40; 11:25)
 - a. Who died and rose again, and lives forevermore
 - b. Who holds the keys of Hades and of death
- 7. Behold (imperative case), He is coming (Rev. 1:7)

III. Concerning the Aged Apostle John

(Rev. 1:1-2, 9-10, 12-13, 17)

- A. Considered himself as our brother and companion
 - In the suffering and kingdom (Acts 14:22; Phil. 1:29; 2 Th. 1:4-5; 1 Pet. 2:21)
 - 2. In the patience (endurance) of Jesus Christ
 - 3. In exile on the island of Patmos
- B. He was in spirit even in the most difficult situation

The Visions

IV. The Vision of the Son of Man as the Glorified Great High Priest (Rev. 1:12-18; Dan. 7:9; 10:6; Mt. 28:3)

- A. Walking in the midst of the golden lampstands
 - The book of Hebrews reveals Christ as the Great High Priest in heaven interceding for us (Heb. 7:25; 1 Jn. 2:1-2)
 - 2. Revelation Ch. 1 reveals the Christ as the Great High Priest walking in the midst of the golden lampstands
- B. Clothed with a garment down to the feet girded with a golden girdle at the breast
 - 1. A priestly garment (Ex. 28)
 - 2. The breast signifies His love for the churches (Eph. 5:25b-27)
- C. His head and hair were white like wool, as white as snow (Col. 2:2-3; Ps. 147:5; Rom. 11:33; 16:27; Jude 1:25)
- D. His eyes like a flame of fire
- E. His feet like fine brass refined in a furnace (Ezek. 1:7; Rev. 10:1)
- F. His voice as the sound of many waters (Ezek. 43:2)
- G. He had seven stars in His right hand
- H. Out of His mouth went a sharp two-edged sword (Heb. 4:12-13; Jer. 23:29)
- I. His countenance was like the sun shining in its strength
- J. The reaction of John: Fell at His feet as dead
- K. The answer of Jesus: Do not be afraid; [...] And I have the keys of Hades and of Death

V. The Mystery of the Seven Golden Lampstands

- A. The golden lampstands are the churches (Rev. 1:12-13, 20; 2:1)
 - In the holy place (Exod. 25:31-40) referring to the Triune God as light
 - 2. In Zech. 4 referring to Israel in the Old Covenant age

- 3. In Revelation referring to the churches in the New Covenant age
- B. Strictly according to the heavenly pattern (Ex. 25:40; 26:30; Num. 8:4; 1 Chr. 28:12-20; Heb. 8:5)
- C. Hammered work out of a talent (ca. 94 lbs.) of pure gold (Ex. 25:31-39; 37:17-24; 39:42-43; 1 Chr. 28:19; Ezek. 43:11; Acts 7:44; Heb. 8:5; Mt. 16:18; Eph. 1:22b-23; 3:18-19; Col. 2:9; 3:10-11) – no one but God could do this (Heb. 11:10)
- D. The design like an almond tree
 - Almonds (שקד) shâqêd "the awakening one" because the almond tree was the first tree to awake from the sleep of winter and blossom) – signifying the resurrection life of Jesus Christ (see also Num. 17:8; Heb. 9:4)
 - 2. Note also the significance of the numbers describing the lampstand
 - Wick trimmers and trays shall also be of pure gold all the trimming of the lampstands must be done in a divine way
 - Built with gold, silver, and precious stones (1 Cor. 3:12)
 the Triune God

VI. The Mystery of the Seven Stars in His Right Hand

- A. The seven stars are the messengers of the seven churches (Hag. 1:13; Mal. 2:7; 3:1)
- B. Stars being heavenly and not earthly (Dan. 12:3; Mal. 2:6-7)
- C. Leading and instructing the saints in the churches in the way of life, truth, and righteousness
- D. Being fully under the authority of Christ held in His right hand, speaking only what Christ wants them to speak (Rom. 15:16; 2 Cor. 13:3; Mt. 10:20)

The Speaking of the Glorified Great High Priest to the Churches

VII. To the Church in Ephesus (Rev. 2:1-7)

- A. His commendations (vv. 2-3)
- B. His strong reproof, the call to repentance, and strong warning (vv. 4-5)
- C. What He hates the deeds of the Nicolaitans (v. 6)
- D. The reward to him who overcomes (v. 7)

VIII. To the Church in Smyrna (Rev. 2:8-11)

- A. The tribulation sufferings and persecution from the synagogues of Satan
- B. The Lord's commendation poor with regards to worldly goods, but rich in God (Jam. 2:5; Lk. 12:15, 21)
- C. The Lord's encouragement and reward
 - 1. Fear not; be faithful unto death (martyrdom)
 - 2. Receiving a crown of life as a reward
 - He who overcomes shall not be hurt by the second death (1 Cor. 3:12-15; Mt. 25:1-13, 30; Rev. 12:1-6; 20:4, 6)

IX. To the Church in Pergamos (Rev. 2:12-17)

- A. The golden lampstands have nothing to do with the world (2 Cor. 6:14-18; 7:1; 1 Jn. 5:19; 2:15-17; Jn. 12:31; 14:30)
- B. The Lord's strong reproof: against the doctrine of Balaam and the doctrine of Nicolaitans, which the Lord hates
- C. The call to repentance and to overcome (v. 16)
- D. Reward to him who overcomes (v. 17)
 - 1. To eat of the hidden manna
 - 2. To receive a white stone
- X. To the Church in Thyatira (Rev. 2:18-29)
 - A. The Lord here is known as the One, who has eyes like a flame of fire and feet like fine brass

- 1. Eyes like a flame of fire against all religion and eyeworship
- feet like fine brass against all mixture with the world (Ex 27:19)
- B. Many good works
- C. The Lord's reproof and warning: tolerating that woman Jezebel (v. 20-21) that woman is Babylon (Rev. 17)
 - 1. Cast into a sickbed and great tribulation
 - Her children will be killed in the course of history and a total destruction in the coming future Rev. 17 and 18 (see 2 Kg. 10:6-27)
 - 3. Hold fast what you (the remnant) have
- D. In Thyatira are hidden the depths of Satan (v. 24)
- E. The reward to him who overcomes and keeps HIS works until the end (vv. 26-29)
 - The morning star the secret coming of the Lord before the great day of God's wrath to take the overcomers
 - 2. To rule over the nations

XI. To the Church in Sardis (Rev. 3:1-6)

- A. Having a name that she is alive, but is dead (v. 1)
 - 1. With time, many things (teaching and works) are dying
 - 2. Her works are not found perfect before God
- B. Only a few names (individuals) are worthy walking with the Lord in white garments (vv. 4-5)
 - 1. His name will not be blotted out from the Book of Life
 - 2. The Lord will confess his name before His Father and His angels

XII. To the Church in Philadelphia (Rev. 3:7-13)

- A. The description of the Lord
 - 1. He who is holy and true
 - 2. He who has the key of David (Is. 22:20-25)
- B. The church that the Lord loves (Rev. 3:9b)
 - 1. The Lord has given her an open door

- 2. She has kept His word and not denied His name
- 3. She has kept His command to persevere
- 4. The Lord will keep her from the hour of trial upon the whole world the great day of God's wrath (v. 10)
- C. The promise of His soon coming and the crown they should hold fast what they have
- D. The reward to him who overcomes (v. 12)

XIII. To the Church in Laodicea – the Lukewarm Church (Rev. 3:14-22)

- A. The description of the Lord (v. 14)
- B. The Lord threatened to vomit them out of His mouth (v. 16)
- C. The problem of the church in Laodicea (v. 17)
 - 1. Pride
 - 2. Blindness to their poor condition
- D. The Lord's counsel to Laodicea (v. 18)
 - 1. Buy gold from Him
 - 2. And white garments
 - 3. And eye salve
- E. The Lord's rebuking and chastening through His love (vv. 19-20)
- F. The reward to him who overcomes to sit with Him on His throne (v. 21)